

IFW

JUN 17 2005

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**MCAJ101CIP**

In Re Application Of: **MCALPINE**

Application No. <b>10/785,581</b>	Filing Date <b>02/23/2004</b>	Examiner <b>NICHOLSON</b>	Customer No. <b>21,658</b>	Group Art Unit <b>3679</b>	Confirmation No. <b>9934</b>
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Title: **FLEXIBLE PIPING CONNECTOR**

COMMISSIONER FOR PATENTS:

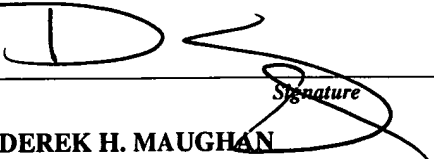
Transmitted herewith is:

**RESPONSE TO OFFICE ACTION DATED 04/15/2005**  
**RETURN RECEIPT POST CARD**

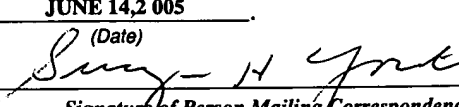
in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Dated: **JUNE 14, 2005**

  
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REG. NO. 52,007

cc: CLIENT

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>JUNE 14, 2005</b> (Date)  Signature of Person Mailing Correspondence <b>SUEZANN H. YORITA</b> Typed or Printed Name of Person Mailing Correspondence	
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: MCALPINE

Application No.: 10/785,581

Filed: 02/23/2004

Title: FLEXIBLE PIPING CONNECTOR

Group/Art Unit: 3679

Examiner: NICHOLSON

Attorney Docket No: MCAJ101CIP

**RESPONSE TO EXAMINER'S ACTION**

**Dated: 4/15/2005**

To: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed April 15, 2005, please enter the following amendments and remarks of record:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this Response to Office Action.

**Remarks/Arguments** begin on page 6 of this Response to Office Action.